



# COUNTY OF SANTA BARBARA

## AGRICULTURAL ADVISORY COMMITTEE AGENDA

**January 9, 2008**

Farm Bureau Office  
180 Industrial Way  
Buellton, CA

**2:00 PM to 4:30 PM**

\*\*\*\*\*PLEASE NOTE DAY, TIME AND LOCATION\*\*\*\*\*

Brian Caird  
Kari Campbell-Bohard  
Willy Chamberlin, Chair  
Grant Cremers  
Greg France  
Sam Frye

Bill Giorgi, Vice Chair  
Andrew Rice  
LeRoy Scolari  
Carl Stucky  
June Van Wingerden

Administrative support provided by the Agricultural Commissioner' Office (805) 934-6200

\*\*\*Packet Materials for this Agenda Can Be Found Online at: [AgCommissioner.com](http://AgCommissioner.com)\*\*\*

## NEW DATE TIME & LOCATION

- I. Pledge of Allegiance
- II. **Public Comment:** Public comment time is set aside in order to allow public testimony on items **not being heard** on today's agenda. Each speaker is allocated 3 minutes. Total time for public comment is 15 minutes.
- III. Minutes: The minutes of the October 3<sup>rd</sup> and November 7, 2007 meetings will be considered.
- IV. Report from the Planning Director and Agricultural Commissioner
- V. Conversion Technology at the Tajiguas Landfill and possible impacts within the agricultural community – Public Works Resource Recovery & Waste Division
- VI. Formation of Santa Rita Hills Community Services District – Referral from LAFCO – Bob Braitman, LAFCO Executive Director
- VII. Proposed Conservation Practices for the Santa Barbara County Permit Coordination Program – Referral from Supervisors Gray and Centeno – Natural Resources Conservation District and Cachuma Resource Conservation District
- VIII. Election of Chair and Vice-Chair
- IX. Meeting Dates and Times
- X. Reports from Committee Members

## XI. Adjourn

If you are unable to attend the meeting, need directions, or if you need special assistance to participate in this hearing, please contact the Agricultural Commissioner's Office at 934-6200. Notification at least 48 hours prior to the hearing will enable staff to make reasonable arrangements. (In compliance with the Americans with Disabilities Act)

**Please Note New Location & Time**